



**PUBLIC MEETING AGENDA  
THURSDAY, May 16, 2019  
10:00 a.m.**

14th Floor Conference Room  
333 Market Street, Harrisburg, PA 17101

I. **CALL TO ORDER:** Chairman

II. **APPROVAL OF THE APRIL 18, 2019 MINUTES**

III. **NEW BUSINESS**

**A. ACTION ITEMS**

**Staff Review**

**Comments: Agency/Legislative/Public**

**Response: Agency**

**Motion**

**Vote**

1. **[No. 3232 Department of Labor and Industry #12-108:  
Uniform Construction Code \(Final-Omit\)](#)**
2. **[No. 3163 State Board of Pharmacy #16A-5419:  
Compounding](#)**

IV. **OTHER BUSINESS**

Approval of Vouchers

V. **DATE AND PLACE OF SUBSEQUENT MEETING**

Tentatively, Thursday, June 20, 2019, at 10:00 a.m. in the 14th Floor  
Conference Room, 333 Market Street, Harrisburg.

VI. **EXECUTIVE SESSION ANNOUNCEMENTS**

VII. **ADJOURNMENT**